Volume XLIX, No. 4, December 2007

Newsletter of the American Society of Highway Engineers

the PROFILE

Published Monthly by the Harrisburg Section

Our President's Message

Happy Holidays to all of our members and their families! It is hard to believe that calendar year 2007 is almost over (it seems like the holiday season sneaks up on us so quickly anymore), and we are already half-way through the ASHE year. It seems like just a short time ago we were having such a great time at the annual joint ASHE/PSPE/ASCE picnic at the Lower Allen Township Barn Park.

On Monday, December 3rd, 2007 we held our monthly Board and dinner meetings with Tate Jackson, TRAC Manager, AASHTO, presenting on the TRAnsportation & Civil Engineering Program, which is a hands-on education outreach program designed for use in science, math, and social science classes for middle and high school students. TRAC connects middle and high school students to the working world of transportation professionals and civil engineers. Thank you Tate for coming to Pennsylvania and informing us about this program and leaving us with some ideas about getting more involved and/or pursuing the TRAC program.

Mike Ryan (Program Chair) has some different and interesting dinner meeting presentation topics on transportation issues planned for the year. An example of this will be next month's dinner meeting speaker which will be Urtha Lenhardt, Reading Specialist, Fairfield Elementary School, Gettysburg, PA speaking on the Iditarod and competing in that race. If you don't recall why the race was originally created (and some of the challenges associated with it), come out to

see "President" on the next page

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(Detach and return by Wednesday, January 2, 2008, at 4:00pm)

Speaker: Urtha Lenhardt, Reading Specialist, Fairfield Elementary School
Program: Iditarod

I will be attending the January 7th meeting of the American Society of Highway Engineers-Harrisburg Section.

Name _____ **Firm** _____

Guest Name _____ **Guest Firm** _____

Contact: *Marie Ledger, c/o SAI Consulting Engineers. • 20 Erford Road, Suite 110, Lemoyne, PA 17043 • P: 717-763-0629 • F: 717-763-0920 • mledger@saiengr.com*

Guests are Welcome!

Location: *Radisson Penn Harris Hotel (Camp Hill), Governor Room B*

Attire: ***Business Casual***

Times: ***5:30 Social Hour and Cash Bar • 6:30 Dinner • 7:30 Program***

Price: ***$18 Per Person***

Entree: *Roast Pork Loin with Apple Chutney, Starch, Vegetable, Salad, and Dessert. A vegetarian meal is available upon request.*

Note: *ASHE is charged for all dinner reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.*

Harrisburg Section Officers 2007-2008

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ASHE Standing Committees 2007-2008

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Finance
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Student Development
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Adopt-A-Highway
Robert Hendricks, E.I.T.

PennDOT/ASHE Conference
Todd Morris, P.E.

Ad Hoc Committees 2007-2008

Contr/Gov't Involvement
John Becker, P.E.

Annual Golf Outing
Doug George, P.E.

Historian
Mark Greenholt

2008 National Conference
Sandi Loy-Bell

ASHE/PSPE/ASCE Picnic
Michael Ryan, P.E.

Younger Member Focus
Dave Snively, P.E.

Find Our Contact Information At:
www.asheharrisburg.org/contacts.htm

"President" from Page 1

the dinner meeting and hear all about it. Please make your dinner meeting reservations early so that we make sure there is plenty of space.

Our Program Committee (led by Program Chair Mike Ryan) is doing an excellent job of putting together a great program for future dinner meetings. Please see the 2007-08 Calendar included within this newsletter for more information on the planned speakers, topics, dates, and other upcoming events. Also remember to check out the 2007-08 Calendar for some other important dates in January concerning our ASHE Scholarship program (deadline is January 10, 2008), and our Annual Photo Contest (deadline is January 28, 2008).

Also, if you haven't done so in a while, check out our website at www.asheharrisburg.org. We have added a few new features, and keep updating information on it about our organization, activities, etc.

When planning your evening with us, remember to check the Profile for our Charity of the Month and what you can bring along with you to help our cause with these charities.

The Profile is being sent electronically to those members who have email addresses on file with ASHE-Harrisburg Section. Each member is responsible for maintaining his or her e-mail address with the Section. If you have changed jobs, email addresses, or know of any members who did not receive a copy of the November Profile (or even this month's December edition), please ask them to contact Jenni Woodworth, Section Administrator, at 717-975-6481 or jwoodworth@pennoni.com to update their e-mail address.

Lastly, I want to wish everyone a happy, safe, and joyful holiday season, and for a healthy and happy New Year. Please remember our service personnel who will be unable to celebrate the holidays with their families.

If you have any suggestions about the Harrisburg Section of ASHE, please contact me at stevekoser@aol.com. I would love to hear from you!

District 8-0 Anticipated Lettings
December 2007 - January 2008

County	SR	SEC	Project Title	MPMS	Cost Range	Let Date
Adams		SRS	Biglerville Ped/Bike Tr.	77314	Less than 100,000	1/9/2008
Adams	30	014	US 30 Passing Lanes	18136	10,000,000-20,000,000	1/10/2008
Cumberland	0	000	Burd Run Bridge	80730	200,000-500,000	12/6/2007
Cumberland	15	006	US 15/PA 581 Contract #1	18511	Over 50,000,000	12/6/2007
Cumberland	2026	002	Grantham Road Connection	68166	1,000,000-5,000,000	1/24/2008
Dauphin	2003	010	US-322 Bridge PM Group	69118	1,000,000-5,000,000	12/13/2007
Dauphin		RSP	Regional SRTP	69618	100,000-200,000	12/20/2007
Dauphin	3012	NET	Mulberry St Br Safety Net	81564	Less than 100,000	1/10/2008
Dauphin	0	ENH	Derry Twp. B/Pd Trail Ext	65938	500,000-1,000,000	1/11/2008
Dauphin	2018	SRS	Hummelstown Safe Routes	72949	500,000-1,000,000	1/18/2008
Franklin	997	009	PA 997 Bridge/Inter	19346	5,000,000-10,000,000	12/13/2007
Lancaster	501	HTS	Lititz Crosswalks,Streets	72956	200,000-500,000	12/4/2007
Lancaster	722	001	Oregon Road Bridge	19814	1,000,000-5,000,000	12/13/2007
Lancaster		RWY	College Ave. Ext. Ph 1	67618	500,000-1,000,000	12/21/2007
Lebanon	897	014	Middle Creek Trib. Br	66426	200,000-500,000	12/20/2007
York	214	006	Loganville Road	49044	5,000,000-10,000,000	12/20/2007
York	3054	005	Richland Ave Bridge	73866	1,000,000-5,000,000	12/20/2007
York	4009	003	Lewisberry/York Rd Bridge	57644	1,000,000-5,000,000	12/20/2007
York	74	041	Carlisle Road	74061	1,000,000-5,000,000	1/10/2008
York	3078	001	Lehman Road Section #2	61946	1,000,000-5,000,000	1/10/2008
York	4002	009	Canal Road	80169	500,000-1,000,000	1/10/2008
York	74	029	Sunset/High St Int Align	64186	1,000,000-5,000,000	1/24/2008
York	194	014	Broadway Rd Resurface	79767	1,000,000-5,000,000	1/24/2008

Seasons Greetings

ANNOUNCING ...

HIGHWAY ENGINEERING POSITIONS AT URBAN

- **Urban Engineers is looking for two highway engineers in their Mechanicsburg Office.**
- **A full-time position for an entry-level highway engineer with a B.S. in Civil Engineering is available.**
- **The other position is also full-time, for an engineer with five years of PENNDOT project design experience, with a P.E. preferred.**
- **Contact Pat Dougherty at 717-796-0624.**

Posted: December 6, 2007

January's Charity of the Month:

American Cancer Society Harrisburg Chapter

Please bring monetary donations to the January 7th dinner meeting.

Thank You for your support.

For more information, contact Jenni Woodworth at 717-975-6481 or jwoodworth@pennoni.com.

NEW ASHE MEMBERS

NAME	*EMPLOYER*	*SPONSOR*
Troy A. Gallaher	L. Robert Kimball & Associates	Tom Brado
Edward J. Jones	L. Robert Kimball & Associates	Tom Brado
Gregory S. Moore	L. Robert Kimball & Associates	Tom Brado
Marc Pinto	Pinto Engineering, Inc.	Eduardo Pinto
Brian P. Rampulla	Pennoni Associates, Inc.	Jenni Woodworth
Shawn D. Reppert	URS Corporation	Robert Hendricks
Mark Shlyakov	TranSystems Corporation	Robert Hendricks
Simeon B. Suter	Stell Environmental Enterprises, Inc.	Robert Hendricks
Debra A. Wilhelm	Gannett Fleming, Inc.	Robert Hendricks

New members receive their first ASHE dinner FREE!

ASHE Harrisburg

2008 CALENDAR - *ASHE HARRISBURG*

Dinner Meeting *Urtha Lenhardt, Reading Specialist,* *Fairfield Elementary School, Gettysburg, PA* *Iditarod*	Jan. 7, 2008
ASHE Scholarship Deadline *See Page 5 of this month's Profile and* *www.asheharrisburg.org/scholarship.htm*	Jan. 10, 2008
Annual Photo Contest Deadline *See Page 6 of this month's Profile*	Jan. 28, 2008
Dinner Meeting *Speaker/Topic to be determined*	Feb. 4, 2008
Dinner Meeting *Allen D. Biehler, P.E.,* *Secretary of Transportaion, PennDOT* *Topic to be determined*	March 3, 2008
4th Annual ASHE-Harrisburg PennDOT Engineering District 8-0 Conference *More Information to Follow* *e-mail your topic suggestions to:* *Doug at dgeorge@g-and-o.com or* *Jenni at jwoodworth@pennoni.com*	April 1, 2008
Dinner Meeting *Speaker/Topic to be determined* *2008 Scholarship Awards Presentation* *2008 Annual Photo Contest Awards*	April 7, 2008
2008 ASHE National Conference *Hershey Lodge and Convention Center* *Hershey, PA* *www.ashe2008.org*	June 11-15, 2008
10th Annual ASHE Harrisburg Golf Outing *More Information to Follow*	Aug. 1, 2008

For the latest information, please visit
www.asheharrisburg.org/upcomingevents.htm.

2007-2008 ASHE Membership Drive

Contact Info Updates

If your contact information changes, please contact Jenni Woodworth, Section Administrator for ASHE Harrisburg:

Pennoni Associates, Inc.
Attn: Jenni Woodworth
1215 Manor Drive, Suite 100
Mechanicsburg, PA 17055
717-975-6481
jwoodworth@pennoni.com

Profile Contact:

If you have ASHE Profile news, please contact Jere Sweigart, Profile Editor for ASHE Harrisburg:

Greenhorne & O'Mara, Inc.
Attn: Jere Sweigart
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055
717-691-3355
jsweigart@g-and-o.com

New Membership Contact:

Download your ASHE membership application at
www.asheharrisburg.org/membership.htm
Send your completed application to:

Buchart-Horn, Inc.
Attn: Robert Hendricks
The Industrial Plaza of York
445 West Philadelphia Street
P.O. Box 15040
York, PA 17405-7040
717-852-1438
rhendricks@bh-ba.com

Find Us At:

Local: www.asheharrisburg.org
National: www.highwayengineers.org
Career Opportunities:
www.asheharrisburg.org/Career.htm

ENGINEERING SCHOLARSHIP

Eligibility:

- U.S. Citizen or Permanent Resident Status
- Enrolling in four-year college program for Bachelors degree in engineering
- Receive scholarship once
- Submit SAT scores and high school transcripts

$1,500 Scholarship

See your guidance counselor for more information or go to the ASHE Harrisburg website

Due January 10, 2008

Sponsored by

ASHE Harrisburg

www.asheharrisburg.org/scholarship.htm

2008 Annual Photo Contest

INTRODUCTION

- Contest eligibility is open to members and friends of the American Society of Highway Engineers (ASHE) Harrisburg Section.
- There is no entry fee required and there are no geographical limits to this contest. By submitting a photograph for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate, and distribute a copy of this photograph in any form (electronic or otherwise) as deemed appropriate.
- Roadways, bridges and tunnels are considered parts of highways. We encourage contestants to submit photos of interesting highway features from sites in Pennsylvania, although entries from anywhere in the world are welcome, extra points will be given to photos from Pennsylvania.

JUDGING

- Entries will be judged at the February 4, 2008 dinner meeting. First, second, and third place awards will be given. The winning entries will be displayed at the American Society of Highway Engineers mall display during Engineers Week. Awards will be presented to the winners at our dinner meeting on April 7, 2008.

RULES

- All entries should be post-marked by January 21, 2008 and must be received by no later than January 28, 2008 to be eligible for judging.
- Each contestant may submit only **ONE** (1) photograph, which must have been taken by the contestant. All entries must be 8" X 10" prints. Original slides or negatives will not be accepted. Black and white or color photographs are acceptable in this competition. The contestant's name, address, daytime telephone number and photograph title must be written clearly in ink on the back of the photograph.
- All entries must be accompanied with a brief title (7 words or less) and description (50 words or less) of the highway, bridge or tunnel in the photograph; this description must include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up must also be e-mailed to the address listed below.
- Contestants should mail or deliver entries to:

  Jim Gutshall, P.E.
  c/o Pennoni Associates Inc.
  1215 Manor Drive, Suite 100
  Mechanicsburg PA 17055
- Entries will be available for pickup at the April 7, 2008 dinner meeting. Late or mutilated photographs are not eligible and will not be considered. The Chairperson's determination regarding late or mutilated photographs shall be final.

QUESTIONS?

- Please contact any of our Photo Contest Committee members with questions
  - Jim Gutshall (717) 975-6481 x4744 jgutshall@pennoni.com
  - Jenni Woodworth (717) 975-6481 x3724 jwoodworth@pennoni.com

Volunteers Needed for 2008 National Conference Committees

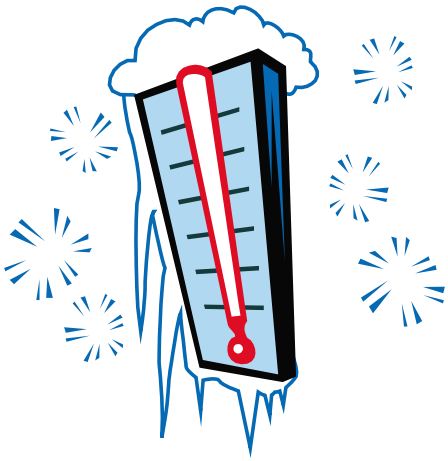
The 2008 ASHE National Conference will mark the 50th anniversary of ASHE. Region 4, which includes the Harrisburg and Altoona sections, will be responsible for hosting the event. In order to make the conference a success, Region 4 is currently seeking approximately 50 volunteers to begin the planning process. Please contact Sandy Ivory (sivory@keller.nb.net) or Sandi Loy Bell (sloy-bell@skellyloy.com) if you are interested in serving on one of the following committees:

- **Registration/Reception**
- **Entertainment**
- **Exhibits**
- **Finance**
- **Technical**
- **Program**
- **Golf**
- **Advertising**
- **PR/Publicity**
- **Transportation**
- **Guest Programs**

December's Dinner Meeting Photo Gallery

President Steve Koser, Guest Speaker Tate Jackson, and First Vice President Michael Ryan.

"Toys for Tots" Donations



Winter weather is approaching.

Are you prepared?

THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2007-2008.

- alfred benesch & company
- ACPA Pennsylvania Chapter
- American Geotechnical & Environmental Services, Inc.
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- Urban Engineers, Inc.
- Valley Quarries, Inc.
- VE Engineering, Inc.
- Whitman, Requardt & Associates, LLP
- Whitney, Bailey, Cox & Magnani, LLC
- Wilson Consulting Group, PC

The Century Club is comprised of ASHE members who have made a $200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office. The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Jenni Woodworth of Pennoni Associates, Inc. at 717-975-6481, to make your pledge.

Greenhorne & O'Mara, Inc.
Attn: Jere Sweigart
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055

Address Correction Requested