

# the PROFILE



Published Monthly by the Harrisburg Section



## Our President's Message



Now that the baseball season has finally ended, we should hopefully no longer see our Philly fanatic friends and co-workers (and a few of them darn Yankee supporters too) struggling to get through the day, needing that extra jolt of caffeine because they stayed up well into the wee hours of the morning to witness every minute of World Series action. Though the Phillies eventually lost, they at least defended their title on the field to the very end. It was one heck of a run for Pennsylvania's pro sports teams winning championship trophies, starting with the Phillies last year, then the Steelers, Hershey Bears, and most recently the Penguins. With that streak coming to an end, some of us will now be rooting for the Steelers, while another mutually exclusive group will be rooting for the Eagles, to start a new winning streak for the Keystone State.

Back on track with ASHE matters, I am very pleased to see the increased attendance of the Members at our first two monthly meetings. We had over 60 participate in our October meeting, and almost 80 for our lunch meeting. Interest in our December meeting, to be held at the Harrisburg SciTech School appears to be high. These are nice increases over the numbers we've seen the past few years, and we hope to continue seeing new faces over the course of the 2009-2010 year.

Looking to next year, we will be back at the Radisson in January, February, and

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March, with a January dinner meeting, a lunch meeting in February, and awarding Scholarships and presenting awards to our Photo Contest Winners at our March dinner meeting. In lieu of an April dinner meeting, we will be holding our Annual Banquet on Friday, April 23 at the Navy Officers Club. We've held our annual banquet in May in past years, but have found that graduations, proms, and other springtime

*see "President" on Page 2*

*(Detach and return by Wednesday, December 2nd, 2009, at 4:00pm)*

**Speakers: State Senator Jeffrey E. Piccola**

**Program: P.E. Requirements and Updates to Engineering Curriculum**

**I will be attending the December 7th meeting of the American Society of Highway Engineers-Harrisburg Section.**

Name \_\_\_\_\_ Firm \_\_\_\_\_

Guest Name \_\_\_\_\_ Guest Firm \_\_\_\_\_

Contact: Marie Ledger, c/o SAI Consulting Engineers • 20 Erford Road, Suite 110, Lemoyne, PA 17043 • P: 717-763-0629 • F: 717-763-0920 • mledger@salengr.com

**Guests are Welcome!**

Location: Sci Tech High, 215 Market Street, Harrisburg, PA 17101

Attire: **Business Casual**

Times: **5:30 Social Hour • 6:30 Dinner • 7:30 Program**

Price: **\$20 for ASHE Members/ASHE Member Guests ■ \$25 for Non-ASHE Member**

Entree: **Roast Beef or Baked Ziti, Roasted Red Potatoes, Veggies, Dessert**

Note: ASHE is charged for all reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.

## Harrisburg Section Officers 2009-2010

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## ASHE Committees 2009-2010

Committees & Subcommittees	Chairperson
<b>Administration &amp; Operations</b>	John Becker, P.E.
Administration	Jenni Woodworth, P.E.
Constitution & Bylaws	LaConie "Chuck" Jackson
Historian & Archiving	Mark Greenholt, P.E.
Nominating	Michael Ryan, P.E.
<b>Finance &amp; Audit</b>	Dale Mellott, P.E., P.L.S.
Finance	Dale Mellott, P.E., P.L.S.
Audit	Bea Walters
Budget	Michael Ryan, P.E.
<b>Program &amp; Professional Development</b>	Todd Morris, P.E.
Dinner Program	Todd Morris, P.E.
ASHE PennDOT Conference	Jenni Woodworth, P.E.
<b>Scholarship &amp; Student Development</b>	Mark Gaines, P.E.
Scholarship	Jessica Johnson
Student Development	Rich Heimbach
Educational Events	LaConie "Chuck" Jackson
<b>Public Relations</b>	Gary Hoffman, P.E., P.L.S.
Photo Contest	Bea Walters
Engineers Week	Jennifer Hendricks
Adopt-A-Highway	Robert Hendricks, P.E.
Charity Events	Gary Hoffman, P.E., P.L.S.
<b>Membership</b>	Jenni Woodworth, P.E.
Young Member Focus	Dave Snively, P.E.
Contractor Government Involvement	Jenni Woodworth, P.E.
Membership Development	Jenni Woodworth, P.E.
<b>Legislative &amp; Government Affairs</b>	Barry Hoffman, P.E.
Advocacy & Legislative Tracking	Barry Hoffman, P.E.
<b>Communication</b>	Kathy Weiser
Technical	Kathy Weiser
Website	Jere Sweigart, E.I.T.
Profile	Will Sobieray, E.I.T.
<b>Fellowship</b>	LaConie "Chuck" Jackson
Golf Outing	Doug George, P.E.
Picnic	LaConie "Chuck" Jackson
Dinner Coordination	LaConie "Chuck" Jackson

**Find Our Contact Information At:**  
[www.asheharrisburg.org/contacts.htm](http://www.asheharrisburg.org/contacts.htm)

## "President" from Page 1

activities have inevitably conflicted with our banquet. Thanks to Chairman Todd Morris and the Program & Professional Development Committee for their creativity in trying some new things and in developing an excellent program for the year, with varied topics and varied venues.

Our first lunch meeting was held on Friday, November 6 at the new PennDOT Laboratory facilities. Mike Lapano, (PennDOT District 8) and Brian Moore, P.E., (Michael Baker, Jr.) gave us an update on the US 15/SR-581 construction projects. Project challenges included, not surprisingly utility reconstruction work, the need to accommodate local storm water management permitting requirements, rock blasting within close proximity to many homes and businesses, and an aggressive schedule (which has been met) to get the US-15/Lower Allen Drive interchange open before the holiday shopping season. Thank you to Mike and Brian for a very informative presentation.

Immediately following these presentations, a tour of the new PennDOT Lab was graciously provided us in one of four groups led by Sherry Hartman, Dave Kuniega, Patty Miller and Tim Ramirez, all from the PennDOT Bureau of Construction & Materials, with Bryanne Hickerson assisting us behind the scenes. We had the opportunity to see a truly first class and impressive facility for those who work hard to test the materials that are incorporated into our roads and bridges. Thank you to PennDOT for hosting us!

Our Membership Committee, which is Chaired by Jenni Woodworth, has been busy as well. By the time of this printing of the Profile, the Section will have hosted a Young Member Focus event, and the Committee will be participating in Canstruction again this year. Please look for more information on this in an upcoming edition of the Profile. Also under the auspices of this

## December's Charity of the Month: TOYS FOR TOTS

Please bring Toys-for-Tots donations to the December 7th dinner meeting.

*Thank You for Your Support.*

For more information, contact  
Jenni Woodworth at  
717-975-6481 or  
[jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com).

Committee, Jen and Robert Hendricks will be representing both the ASHE Harrisburg Section as well as all ASHE sections in Pennsylvania, as exhibitors at the APC/PennDOT Fall Conference on November 18-20. This is a great networking opportunity for us all as attendance at this venue usually exceeds 1,000. If you are at the Conference, please stop by and encourage other attendees to do the same.

Public Relations Chairman Mark Gaines is handling application submissions for several awards being presented by the Central Pennsylvania Engineers Week Council. As the deadline for submitting an application for this is November 25, hopefully you will have already visited <http://www.cpewc.com/awards.html> and reached out to Mark.

Thank you to the Communications Committee, and specifically Jere Sweigart for making several updates to our website. As mentioned in my September Profile remarks, we reorganized the ASHE Harrisburg Section into nine Committees, grouping together topics and efforts with similar themes and goals. Please visit the Contact page on our website, and if you have any questions about any of the activities of the Section, please don't hesitate to contact me or one of the many individuals listed. I am also pleased to hear

*Continued on Next Page*

that, following last month's Profile, several of you have reached out to Mike Ryan, who chairs our Nominating Subcommittee, expressing interest in serving on the ASHE Harrisburg Board. I encourage anyone else who has an interest in ASHE to get involved, whether it's on the Board or on one of our nine Committees. We are always looking for more of our Members to get involved and to share their treasured time and expertise on a wide variety of activities of the Section.

Barry Hoffman, Chair of our Legislative & Government Affairs Committee recently reported that the Pennsylvania Turnpike formally resubmitted to the Federal Highway Administration their application for approval for tolling Interstate 80. This is a key component of Act 44, and approval of the request is needed to fund over \$300 Million of highway and bridge projects in the 2010-2011 fiscal year. We have heard that without these dollars, current numbers show next year's projected lettings to total \$1.4 billion, which is well short of the close to \$2.8 billion previously forecast for 2009. At the Federal level, the federal highway program is being funded by a Continuing Resolution approved by the House and Senate, and signed by the President to keep the government running at current budget levels through December 18. Senate leaders are delaying plans to take up a six-month extension of the surface transportation act and it doesn't appear such legislation will be taken up any time soon. It had been expected that leadership in the Senate would attempt to move the bill in November, but published reports indicate those plans are no longer imminent. As stated last month, stay tuned.

Our December meeting will be a dinner meeting at the Harrisburg SciTech School, located at 215 Market Street Harrisburg. Our speaker will be State Senator Jeffrey E. Piccola (R-15, Dauphin & York Counties), who has served in the State Legislature since 1977. He is Chair of the Education Committee, Vice-Chair of the Community, Economic & Recreational Development Committee and also serves on the Consumer Protection & Professional Licensure, Judiciary, and Rules & Executive Nominations Committees. He will give us an update on education and the effects on engineering. Also, students from Harrisburg SciTech have offered to conduct tours of the facility prior to this presentation so please get your reservation in as early as possible so that the students can plan accordingly for those interested in participating. Please refer to the flyer and map included in this Profile for more details as well as directions to this facility.

As many of us will be taking to the road for the Thanksgiving Day holidays, whether it's a short trip across town or an excursion to another state, please drive safely. See you soon.



## Happy Thanksgiving

### Speaker – Senator Jeffrey E. Piccola



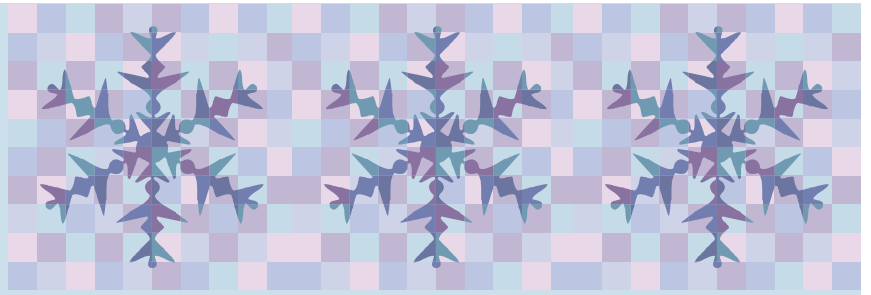
Senator Jeffrey Piccola is a State Legislator in the Pennsylvania Senate. His Senate seat includes the 15th Senatorial District which covers parts of Dauphin and York Counties. He has served as a State Senator since 1995 when he won a special election. Before coming to the Senate, he served in the State House of Representatives for nearly two decades.

In his role as Chairman of the Senate Education Committee, Senator Piccola is striving to ensure that efficiency and accountability are extended to every part of the educational system. Over the last several months, this Committee under his leadership helped forge a compromise on new statewide end-of-course testing requirements and voluntary Keystone Exams for all high school students; advanced safety measures to combat school violence; held conversations on teacher strikes and alternative education; and began examining areas of improvement relating to the state's charter and cyber charter schools.

Prior to being appointed Chairman, Senator Piccola actively served on the Senate Education Committee since 1995. He worked closely with former Governor Ridge and his administration in enacting a number of Pennsylvania's education reform initiatives including the Charter School Law and the subsequent approval for operation of cyber charter schools, the Educational Improvement Tax Credit Program, tenure and sabbatical reform, professional development for teachers and service on the Governor's Advisory Commission on Academic Standards. He has also been a leader in enacting Pennsylvania's Educational Empowerment Act, landmark legislation that focuses on the poorest performing schools including the Harrisburg School District.

In addition to education reform, Senator Piccola's other legislative accomplishments and priorities include: improving access to health care, revitalizing our cities, improving the state's business climate, and keeping the cost of government down.

*Date: December 7, 2009*  
*Social Hour: 5:30 to 6:30*  
*Dinner: 6:30 to 7:30*  
*Presentation: 7:30*



*ASHE*

## *December Dinner Meeting*

Guest Speaker will be the Honorable Jeffrey E. Piccola. Senator Piccola will be discussing his role as the Chairman of the Senate State Education Committee.

Tours of Sci-Tech High School will be available from 5:30 to 6:30. Please indicate if you would be interested in a tour.

**Dinner Menu:** Choice of Roast Beef or Baked Ziti  
**Cost:** \$20 for Members ~ \$25 for Nonmembers

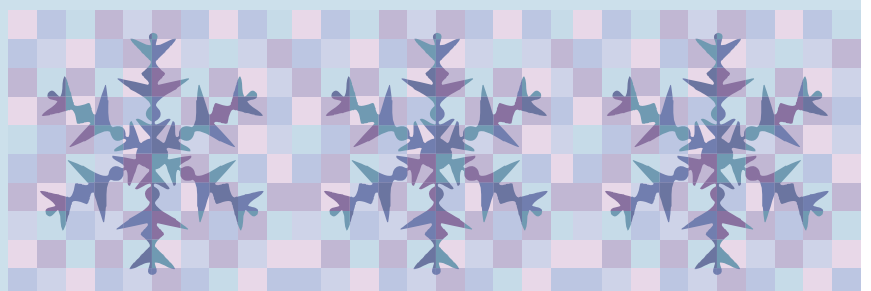
**PLEASE RSVP BY  
DECEMBER 2, 2009**

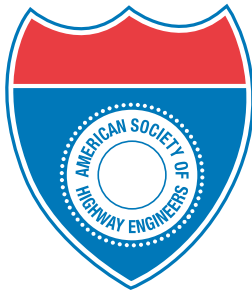
Mail check to:  
Marie Ledger  
SAI Consulting Engineers  
20 Erford Road, Suite 110  
Lemoyne, PA 17043  
P: 717 763 0629  
E: mledger@saiengr.com

**Sci-Tech High**  
215 Market Street  
Harrisburg, PA 17101  
P: 717 703 1900

(See attached map for location  
and parking)

NOTE: Please make check payable to ASHE Harrisburg Section. If you make a reservation and wish to cancel it, you must do so no later than December 2, 2009. If you fail to cancel by the deadline, we will not be able to reimburse you.





# ASHE

## Harrisburg

### 2009-2010 CALENDAR - ASHE HARRISBURG

<b>Dinner Meeting</b> <i>See Page 1 of this Month's Profile</i>	Dec 7, 2009
<b>Dinner Meeting</b> <i>James Ritzman, P.E.D.</i> <i>Deputy Secretary Planning and Programs</i> <i>Advancements / New Delivery Methods</i> <i>Radisson Hotel</i>	Jan 4, 2010
<b>Lunch Meeting</b> <i>Tara Friel</i> <i>Legislative Assistant</i> <i>Office of Representative Joseph F. Markosek</i> <i>Infrastructure Updates</i> <i>Radisson Hotel</i>	Feb 5, 2010
<b>Dinner Meeting</b>	Mar 1, 2010
<b>2009 Annual Banquet</b> <i>Honoring Our Past Presidents</i> <i>Commissioned Officers Club at the</i> <i>Naval Inventory Control Point</i> <i>Mechanicsburg</i>	Apr 23, 2010
<b>2010 ASHE National Conference</b> <i>Cincinnati, OH</i>	Jun 9-13, 2010
<b>12th Annual ASHE Harrisburg Golf Outing</b> <i>Range End Golf Club, Dillsburg, PA</i>	Aug 6, 2010
<b>ASHE, PSPE, &amp; ASCE Annual Picnic &amp; Casino Night</b> <i>Lower Allen Township Barn Park</i>	Aug 27, 2010
<b>2011 ASHE National Conference</b> <i>Orlando, FL</i>	Jun 22-26, 2011

*For the latest information, please visit  
[www.asheharrisburg.org/upcomingevents.htm](http://www.asheharrisburg.org/upcomingevents.htm).*

Winter weather  
is approaching.

Are you  
prepared?

#### Contact Info Updates

If your contact information changes, please contact Jenni Woodworth, Section Administrator for ASHE Harrisburg:

Pennoni Associates, Inc.  
Attn: Jenni Woodworth  
1215 Manor Drive, Suite 100  
Mechanicsburg, PA 17055  
717-975-6481  
[jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com)

#### Profile Contact:

If you have ASHE Profile news, please contact Will Sobieray, Profile Editor for ASHE Harrisburg:

Michael Baker Jr., Inc.  
Attn: Will Sobieray  
4431 North Front Street  
Second Floor  
Harrisburg, Pa 17110-1709  
717-221-2024  
[wsobieray@mbakercorp.com](mailto:wsobieray@mbakercorp.com)

#### New Membership Contact:

Download your ASHE membership application at  
[www.asheharrisburg.org/membership.htm](http://www.asheharrisburg.org/membership.htm)  
Send your completed application to:

H2 Engineering Services, Inc.  
Attn: Robert Hendricks  
6 Kacey Court, Suite 102  
Mechanicsburg, Pa 17055  
717-620-8488  
[rjh@H2enginc.com](mailto:rjh@H2enginc.com)

#### Find Us At:

Local: [www.asheharrisburg.org](http://www.asheharrisburg.org)  
National: [www.highwayengineers.org](http://www.highwayengineers.org)  
Career Opportunities:  
[www.asheharrisburg.org/Career.htm](http://www.asheharrisburg.org/Career.htm)  
[www.thefulcrumintl.com](http://www.thefulcrumintl.com)

# ANNOUNCING ...



## Career Opportunities at Pinto Engineering, Inc.

Pinto Engineering, Inc. seeks the following full-time positions for transportation projects in their York, PA office:

### **Geotechnical Engineer**

Education & Experience: Master degree in Geotechnical Engineering and 1 year experience (or B.S. in Civil Engineering plus 5 years progressive experience) performing geotechnical analysis and preparing reports related to the design of foundations, earth retaining walls, pile capacity and slope stability analysis is required. PennDOT related experience is a plus. Engineer in Training (EIT) certification is required. Must have the capability to secure a Pennsylvania Professional Engineering license within 3 years. Other Requirements: Good analytical background in soil mechanics and foundation engineering. Proficiency with COM624P, STABL, MSEW or equivalent. Effective written and oral communication skills. Some travel and field work will be required.

### **Lead Structural/Bridge Engineer**

Description of Duties: Lead the project team to develop conceptual structures alternatives, advance viable alternatives through the preliminary and final design processes and create submission deliverables. Project types to be expected are: highway bridges, box culverts, retaining walls, temporary excavation support systems and other related structural tasks. Perform field studies and site reconnaissance and inspections. Interpretation of Hydraulic and Geotechnical Analysis reports. Develop and check project plans, specifications, quantities and cost estimates. Preparation and checking of design computations. Participate in business development efforts. Requirements: Bachelors Degree in Civil/Structural Engineering required; Masters Degree in Engineering, Structural emphasis preferred. Current P.E. registration in Pennsylvania. 10+ years progressive DOT Bridge design and inspection experience required. Proficiency with PennDOT and PA Turnpike Standards. Experience using structural analysis programs and bridge design software. Excellent written and verbal communication skills and working in a team environment.

Pinto Engineering, Inc. offers a competitive salary and comprehensive benefits package including medical, dental and vision plans, paid time off, 401(k), and tuition reimbursement. Pinto Engineering, Inc. is an equal opportunity employer. Qualified candidates should send letter of interest and resume to Marc Pinto at mpinto@pintoeng.com or mail to: Pinto Engineering, Inc. · 150 Farm Lane · York, PA 17402

Posted: November 4, 2009

## Career Opportunities at Michael Baker Corporation

### **Structural Department Manager**

Michael Baker Corporation, a leading professional services firm, is consistently providing targeted solutions, focused on the complete life-cycle of our customer's most complex engineering and operations challenges, worldwide. Ranked among the top 50 national design firms (ENR 2008), Michael Baker Jr. Inc, a division of Michael Baker Corporation, seeks a Structural Department Manager for their Harrisburg, PA Office.

Qualifications include a BSCE with a focus in Structures with ten to twenty years of bridge design and/or load rating analysis experience. Professional registration is required (PA PE preferred). MSCE in Structures not required but a plus. Prospective applicant will be working out of the Harrisburg, PA office, performing project management, bridge design, technical support and marketing. Prospective applicant will also be responsible for managing and overseeing all technical aspects of structural tasks and bridge projects performed within the Harrisburg office. Knowledge of PennDOT programs and standards, structural analysis and rating programs, including VIRTIS, and STAADPro, is preferred.

Michael Baker Corporation has a long-standing commitment to the principles of equal employment opportunity. In keeping with this commitment, we will continue recruitment, employment, compensation, terms, conditions, and privileges of employment of qualified persons without regard to gender, race, age, sex, religion, ethnicity, national origin, disability, veteran status, sexual orientation, or any other category protected by applicable federal, state or local law. Individuals shall be judged solely on their job-related aptitude, training, skills, and performance.

Baker offers an excellent benefits package that includes: Medical, Dental, Vision, Disability Insurance, Life Insurance, Flexible Spending Accounts, Additional Paid Time Off, Flex-Time, 401-K Retirement Plan, Tuition Reimbursement, Employee Credit Union, and Savings Bond Purchase Program.

To learn more, please visit us on the web at [www.mbakercorp.com/careers](http://www.mbakercorp.com/careers) or email [JSchidlmeier@mbakercorp.com](mailto:JSchidlmeier@mbakercorp.com). Baker is an EEO/AAP (M/F/V/H) e-Verify Employer

## November's Lunch Meeting Photo Gallery



First Vice President Todd Morris, P.E., Guest Speaker Mike Lapano, Guest Speaker Brian Moore, P.E. and President John Becker, P.E.

## District 8-0 Anticipated Lettings November - December 2009

County	SR	SEC	Project Title	MPMS	Range	Let Date
Adams	3001	026	Emmitsburg Road Bridge 1	58600	1,000,000-5,000,000	11/12/2009
Adams			Dist BRG Maint Contract	84902	1,000,000-5,000,000	12/10/2009
Dauphin	147	011	PA 147 Over Wisconisco Ck	81258	1,000,000-5,000,000	12/3/2009
Dauphin	422	014	US 422 & Lingle Ave Inter	66649	1,000,000-5,000,000	12/17/2009
York	462	012	Market Street Improvement	47540	1,000,000-5,000,000	12/3/2009
York	177	003	PA 262 & 177 Intersection	58109	1,000,000-5,000,000	12/10/2009

### ASHE Life Member Eligibility

Congratulations to Donald C. Englebreth, P.E. and Frank P. Huttel, P.E. on becoming the newest ASHE Harrisburg, Life Members.

Did you know, ASHE Harrisburg Members may request exemption from paying further dues, if they meet the following criteria and petition the Board of Directors for approval as a Life Member?

- They shall have reached the age of sixty-five (65) years, or shall have retired, and have paid dues as such for not less than twenty (20) years; or
- They shall have paid dues for twenty-five (25) years, even though they may not have reached the age of sixty-five (65) years, or have retired.

ASHE Harrisburg would like to thank all Life Members for your 20+ years as an ASHE member. As a Life Member, you enjoy all the benefits of ASHE...without the yearly dues. To apply for Life Member status, which requires an ASHE Harrisburg Board vote, please contact Jenni Woodworth at [jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com) for consideration. To see the list of ASHE Harrisburg Life Members, please visit [www.asheharrisburg.org/lifemembers.htm](http://www.asheharrisburg.org/lifemembers.htm)

# ENGINEERING SCHOLARSHIP

## Eligibility:

- ◆ U.S. Citizen or Permanent Resident Status
- ◆ Enrolling in four-year college program for Bachelors degree in engineering
- ◆ Receive scholarship once
- ◆ Submit SAT scores and high school transcripts

Sponsored by



# \$1,500 Scholarship

See your guidance counselor for more information or go to the ASHE Harrisburg website

Due January 14, 2010

[www.asheharrisburg.org/scholarship.htm](http://www.asheharrisburg.org/scholarship.htm)





# 2010 Annual Photo Contest

## INTRODUCTION

- Contest eligibility is open to members and friends of the American Society of Highway Engineers (ASHE) Harrisburg Section.
- There is no entry fee required and there are no geographical limits to this contest. By submitting a photograph for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate, and distribute a copy of this photograph in any form (electronic or otherwise) as deemed appropriate.
- Roadways, bridges and tunnels are considered parts of highways. We encourage contestants to submit photos of interesting highway features from sites in Pennsylvania, although entries from anywhere in the world are welcome, extra points will be given to photos from Pennsylvania.

## JUDGING

- Entries will be judged at the Friday, February 5, 2010 luncheon meeting. First, second, and third place awards will be given. The winning entries will be displayed at the American Society of Highway Engineers mall display during Engineers Week. Awards will be presented to the winners at our dinner meeting on March 1, 2010.

## RULES

- Contestants should mail or deliver entries to: Bea Walters  
c/o VE Engineering, Inc.  
503 Bridge Street, Suite 112  
New Cumberland, PA 17070
- All entries must be received no later than January 25, 2010 to be eligible for judging. To ensure mail-in entries are received by January 25, they should be post-marked by January 18, 2010 to allow sufficient time for delivery.
- Each contestant may submit only **ONE** (1) photograph, which must have been taken by the contestant. All entries must be 8" X 10" prints. Original slides or negatives will not be accepted. Black and white or color photographs are acceptable in this competition. The contestant's name, address, daytime telephone number and photograph title must be written clearly in ink on the back of the photograph.
- All entries must be accompanied with a brief title (7 words or less) and description (50 words or less) of the highway, bridge or tunnel in the photograph; this description must include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up must also be e-mailed to the address listed above.
- Entries will be available for pickup at the March 1, 2010 dinner meeting. Late or mutilated photographs are not eligible and will not be considered. The Chairperson's determination regarding late or mutilated photographs shall be final.

## QUESTIONS?

- Please contact our Photo Contest Chairperson, Bea Walters at (717) 774-5260 or [walters@veengineeringinc.com](mailto:walters@veengineeringinc.com)

## THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2009-2010.

- ◆ ACPA Pennsylvania Chapter
- ◆ A.D. Marble & Company, Inc.
- ◆ AECOM
- ◆ Alfred Benesch & Company
- ◆ American Geotechnical & Environmental Services, Inc.
- ◆ Associated Pennsylvania Constructors
- ◆ AWK Consulting Engineers, Inc.
- ◆ Buchart-Horn, Inc.
- ◆ C.C. Johnson & Malhotra, PC
- ◆ Century Engineering, Inc.
- ◆ CHA, Inc.
- ◆ Dawood Engineering, Inc.
- ◆ Dewberry-Goodkind, Inc.
- ◆ The EADS Group, Inc.
- ◆ Erdman, Anthony and Associates, Inc.
- ◆ Gannett Fleming, Inc.
- ◆ Greenhorne & O'Mara, Inc.
- ◆ Greenman-Pedersen, Inc.
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- ◆ Johnson, Mirmiran & Thompson, Inc.
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- ◆ Michael Baker Jr., Inc.
- ◆ Modjeski & Masters, Inc.
- ◆ ms consultants, inc.
- ◆ Navarro & Wright Consulting Engineers, Inc.
- ◆ NTM Engineering, Inc.
- ◆ PB Americas, Inc.
- ◆ Pennoni Associates, Inc.
- ◆ Pennsylvania Asphalt Pavement Association
- ◆ Pinto Engineering, Inc.
- ◆ SAI Consulting Engineers, Inc.
- ◆ Skelly & Loy, Inc.
- ◆ So-Deep, Inc.
- ◆ STV Incorporated
- ◆ Susquehanna Civil, Inc.
- ◆ Traffic Planning and Design, Inc.
- ◆ TRC Companies, Inc.
- ◆ Urban Engineers, Inc.
- ◆ URS Corporation
- ◆ Valley Quarries, Inc.
- ◆ Whitman, Requardt & Associates, LLP
- ◆ Whitney Bailey Cox & Magnani, LLC
- ◆ Wilson Consulting Group, PC

The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Jenni Woodworth of Pennoni Associates, Inc. at 717-975-6481, to make your pledge.

Michael Baker Jr., Inc.  
Attn: Will Sobieray  
4431 North Front Street  
Second Floor  
Harrisburg, Pa 17110-1709



[www.asheharrisburg.org](http://www.asheharrisburg.org)



# ASHE

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## Harrisburg

Address Correction Requested