



## President's Message:

### Next Four Years: Time for Transportation and Infrastructure Programs??

Whether you like the shocking results of the Presidential election or not, the result should favor those of us who make a living in the Transportation marketplace. Lost in all the rhetoric, insults, way too many political ads, and backstabbing is one program which appears to have common ground among both parties: investment in our infrastructure and transportation systems. Republican President-elect Trump has outlined a plan for a trillion-dollar investment in transportation and infrastructure over the next 10 years. He believes it is an excellent way to jump start the economy and create jobs. And already, indications are that top Republicans and Democrats are ready to work with him to develop a transportation and infrastructure funding initiative.

Pennsylvania's own Republican Congressman Bill Shuster, Chairman of the all-important House Transportation and Infrastructure Committee, has stated he is excited about the potential of working with the President-elect to move innovative ideas and approaches forward to address our aging infrastructure...

*President's Message continued on next page*



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*“Throughout the general election, one of the few issues that provided common ground was the need for investments in America’s transportation network and infrastructure,” Shuster said. “With the results of Tuesday’s historic election now coming into focus, we have a unique opportunity to begin this work immediately by embracing innovative ideas and approaches to improving our infrastructure.”*

On the Democratic side, House Minority Leader Nancy Pelosi is ready to also work with the White House on an infrastructure and jobs program. As she stated: *“As President-elect Trump indicated last night, investing in infrastructure is an important priority of his. We can work together to quickly pass a robust infrastructure jobs bill.”*

Let’s hope these early expressions of working together for the benefit of our infrastructure and economy does create a political partnership to move much needed legislation and programs forward to reality. How they will be funded and packaged will certainly be interesting and challenging. However, the fact that these programs are even being mentioned at this early stage of transition in Washington and the nation is encouraging. Maybe the most shocking thing about this election will be that we will finally see real long term investment in our highways, airports, bridges, water systems and ports. We can only hope. And help, by being proactive with our Congressional and Senatorial delegations to Washington on the need for these investments. So, take the time and start talking to them early about the need, and the positive impact on the economy that transportation and infrastructure investment programs will have.

May everyone at ASHE Harrisburg have an enjoyable Thanksgiving Holiday with family and friends. And don’t forget to join us for dinner on December 5th to hear about the Columbia Bypass project, as well as enjoy the holiday season with your friends and colleagues at ASHE.

Please feel free to contact me at any time or run me down at one of our programs, if you have any questions about the organization or need information.

**My contact information is:**

Email: paul.mcnamee@kci.com

Phone: (717) 578-7565

## ASHE Harrisburg Event Schedule and Updates

The dates for our meetings have been set for:

December 5, 2016: Dinner

January 9, 2017: Lunch or dinner (TBD closer to event)

February 6, 2017: Lunch or dinner (TBD closer to event)

March 6, 2017: Lunch

April 7, 2017: ASHE/PennDOT District 8-0/PTC Conference

June 5, 2017: Dinner

**We look forward to seeing everyone during this year!**

### ASHE Committees and Contacts 2016-2017: Paul McNamee and Mark Lemon

**Finance and Audit:** Bea Walters

**Program and Professional Development:** Dave Frey, PE

**Scholarship and Student Development:** Stephen Roman, PE

**Public Relations:** Jeremy Wyland, PE

**Membership:** Stephen Roman, PE

**Legislative and Government Affairs:** Paul McNamee, PE

**Communications:** Cody Morris, PE

**Fellowship:** John Yamashita, PE

**Adopt-a-Highway:** Josh Golomb, PE

**Century Club:** Eric Martz, PE

## 2016-2017 Harrisburg Section ASHE Officers and Board of Directors

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Geoff Stryker, PE | STV Inc.

### Term Expires in 2019:

Tim Bolden, PE | Gibson-Thomas Engineering

Patrick Kelly | JMT

Josh Golomb, PE | RK&K

Kyle Miller | Traffic Planning and Design

Joe Pegnetter, PE | Burns Engineering

### Profile Editor

Cody Morris, PE | McCormick Taylor

As most of you know, ASHE is an organization that is run by folks who volunteer their time. However, the reward for volunteering is tremendous.

#### *When you volunteer your time you:*

- Become a transportation industry advocate
- Participate in committees that are on the leading edge of industry initiatives and technology
- Develop a better understanding of the engineering business
- Create life-long relationships and friends

For these reasons, we ask all members to consider volunteering to participate in an ASHE committee. You do not have to be an Officer or on the Board of Directors to make a difference. If you are interested in helping out, our committees are listed to the left along with a contact. Please feel free to reach out to any committee that sounds interesting, or contact Paul McNamee, ASHE President, and he will help hook you up with a committee in need of volunteer support.

## Thank you for considering getting involved!

### Contact Info Updates & Membership Applications:

If your contact information changes, or if you wish to submit an application and payment to become an ASHE member, please contact Mark Lemon, Section Administrator for ASHE Harrisburg. A copy of the new member application can be found at the end of this newsletter.

#### Michael Baker International

Attn: Mark Lemon

4431 N. Front Street, 2nd Floor

Harrisburg, PA 17110-1709

Phone: (717) 221-2036

Email: mark.lemon@mbakerintl.com

#### New Membership Contact:

If you are a member that has recently joined and would like to talk to someone about what the ASHE Harrisburg Section does or how to get involved, please contact Stephen Roman, ASHE Harrisburg 2nd Vice President:

#### Whitney Bailey Cox & Magnani, LLC

Attn: Stephen Roman

One Sterling Place

100 Sterling Parkway Suite 108

Mechanicsburg, PA 17050

Phone: (717) 691-2527

Email: sroman@WBCM.com

### Profile Contact:

If you have ASHE Profile news, please contact Cody Morris, Profile Editor for ASHE Harrisburg:

#### McCormick Taylor

Attn: Cody Morris

5 Capital Drive, Suite 400

Harrisburg, PA 17011

Phone: (717) 540-6040

Email: CMMorris@mccormicktaylor.com

### Find Us At:

Local: [www.harrisburg.ashe.pro](http://www.harrisburg.ashe.pro)

National: [www.ashe.pro](http://www.ashe.pro)

### Career Opportunities:

Recently posted on [www.harrisburg.ashe.pro/career.htm](http://www.harrisburg.ashe.pro/career.htm)

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ms consultants, inc.

Susquehanna Civil

Traffic Planning and Design, Inc.



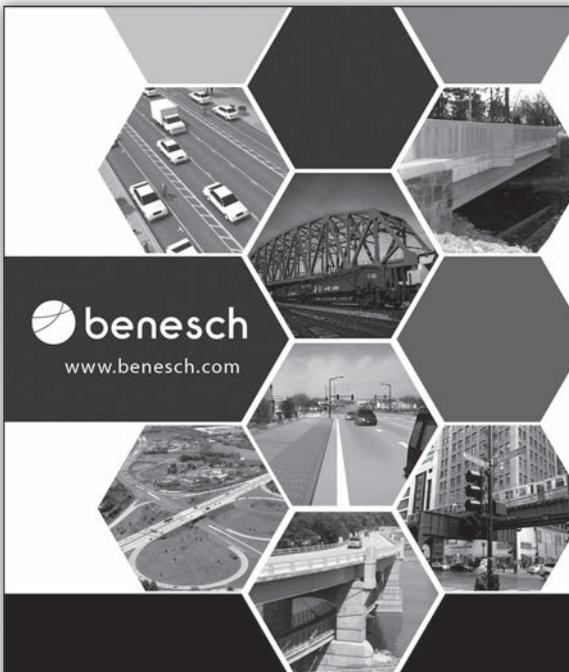
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| 610.439.7066 | 570.454.2750 | 724.741.4460 | 570.622.4055 |

## *District Executive, Mike Keiser, P.E. speaks at ASHE Harrisburg Luncheon*

On November 7, 2016, District Executive of PennDOT District 8-0 Mike Keiser, P.E. gave a presentation on the State of the District to a packed house at the ASHE Harrisburg November meeting. Thank you to Mike and everybody that made this meeting another tremendous success!



The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2016-2017.

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[www.WallaceMontgomery.com](http://www.WallaceMontgomery.com)

The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to approximately 400 Section Members in South Central Pennsylvania. The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Visit [www.harrisburg.ashe.pro/centuryclub.htm](http://www.harrisburg.ashe.pro/centuryclub.htm) or call Eric Martz, P.E. of KCI Technologies Inc. at 717-516-7595, to make your pledge.



## District 8-0 November and December 2016 Anticipated Lettings

| MPMS   | County     | State Route | Project Title             | Short Narrative   | Let Date | Range                  |
|--------|------------|-------------|---------------------------|---|----------|------------------------|
| 73924  | Lancaster  | 372         | PA 372 Bridge Replacement | Bridge Street/Valley Avenue (SR 372) over East Branch of Octoraro Creek<br>Christiana Borough<br>Bridge Rehabilitation  | 11/3/16  | 1,000,000 to 5,000,000 |
| 87375  | Lancaster  | 3027        | Walnut Hill Road Bridge   | SR 3027 (Walnut Hill Road) over Indian Run<br>Manor Township<br>Bridge Replacement                                      | 11/3/16  | 500,000 to 1,000,000   |
| 87497  | Lancaster  | 3004        | Fishing Creek Road Bridge | Fishing Creek Road (SR 3004) over Fishing Creek<br>Drumore Township<br>Bridge Replacement                               | 11/3/16  | 1,000,000 to 5,000,000 |
| 87494  | York       | 194         | Mud Run Bridge            | PA 194 (Baltimore Pike) over Mud Run<br>Washington Township<br>Bridge replacement                                       | 12/3/16  | 1,000,000 to 5,000,000 |
| 102910 | Dauphin    | 2018        | Walton Ave Ped Upgrades   | Pedestrian improvements near the Hummelstown/Derry Township border along Walton Avenue, East Main Street and Mae Street | 12/3/16  | 100,000 to 200,000     |
| 74050  | Cumberland | 11          | Ritner Highway Bridge 2   | US 11 (Ritner Highway) over Alexanders Spring Creek, Dickinson & West Pennsboro<br>Bridge replacement (accelerated)     | 12/15/16 | 1,000,000 to 5,000,000 |
| 74894  | Franklin   | 11          | Philadelphia Ave Bridge   | Philadelphia Avenue (US 11) Bridge over Conococheague Creek, Green Township<br>Bridge replacement                       | 12/15/16 | 1,000,000 to 5,000,000 |

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## ***ASHE National Award Nominations Due to Harrisburg Section by December 15, 2016:***

Nominations are currently being accepted for the following ASHE National Awards:

- ✓ **Robert E. Pearson Person of the Year:** Criteria- Not required to be an ASHE member; Highway industry achievements in last year; Highway-related societies; Personal time for good of industry; Respect of peers; Statewide impact to the industry.
  
- ✓ **Young Member of the Year:** Criteria- 35 years of age or younger; Must be sponsored by the Section; ASHE activities; Career achievements; Society activities other than ASHE; Civic/humanitarian activities; Educational achievement; Reference letters.
  
- ✓ **Lifetime Achievement:** Criteria- ASHE Member only; Impact on ASHE during career; National/Regional/Section Offices & Committee participation; Length of ASHE membership; Corporate/Government positions held.
  
- ✓ **Member of the Year:** Criteria- ASHE Members only; ASHE achievements and impacts in last year; Personal time for ASHE; ASHE peer respect; ASHE offices held; Reference letters; Length of Membership.

The specific application requirements and detailed criteria are located at [www.ASHE.pro](http://www.ASHE.pro) and click on the Awards link. Please contact me at [paul.mcnamee@kci.com](mailto:paul.mcnamee@kci.com) or on my cell at 717-578-756 if you should have any questions regarding the Award Nominations. The completed application may also be emailed to me in PDF format in accordance with the application guidelines.



# 2016-2017 PHOTO CONTEST



**ASHE**  
Harrisburg

## SUBMIT YOUR BEST HIGHWAY PHOTO FOR A CHANCE TO WIN!

- Roadways, bridges and tunnels are considered parts of highways. There are no geographical limits to this contest. We encourage contestants to submit photos of interesting highway features from sites in Pennsylvania (bonus points are awarded for photos from PA); however, entries from anywhere in the world are welcome.
- Contest is open to members and friends of the ASHE Harrisburg Section.
- No entry fee is required.
- Each contestant may submit only ONE (1) photograph, which must have been taken by the contestant.
- All entries must be 8" X 10" prints. Original slides or negatives will not be accepted. Black and white or color photographs are acceptable in this competition. The contestant's name, address, daytime telephone number and photograph title must be written clearly in ink on the back of the photograph.
- Entries must be accompanied with a brief title (7 words or less) and description (50 words or less) of the highway, bridge or tunnel in the photograph; this description must include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up must also be emailed to the address listed below. Late or mutilated photos will not be eligible.
- Winning entries will be included with the ASHE mall display during Engineers Week in February, 2017.
- The first place photograph will also be featured as the ASHE Harrisburg Facebook Cover Image for the 2017 - 2018 year! Like [www.facebook.com/ASHEHarrisburg](http://www.facebook.com/ASHEHarrisburg) for more details.

**FIRST PRIZE: \$150**  
**SECOND PRIZE: \$100**  
**THIRD PRIZE: \$50**

**DEADLINE:** Entries must be received no later than the **January 9, 2017** meeting to be eligible.

**JUDGING:** Entries will be judged by ASHE members in attendance at the **February 6, 2017** meeting.

**AWARDS:** Awards will be presented to the winners at our meeting on **March 6, 2017**.  
Entries will be available for pickup at the end of that meeting.

Mail or deliver entries to: **Jeremy Wyland**  
c/o HDR  
4900 Ritter Road, Suite 101  
Mechanicsburg, PA 17055

**Questions? Contact Jeremy Wyland at: (717) 516-3159 or [jeremy.wyland@hdrinc.com](mailto:jeremy.wyland@hdrinc.com)**

By submitting a photo for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate, and distribute a copy of the photo in any form (electronic or otherwise) as deemed appropriate

## Charity of the Month

### December – Toys for Tots



The goal of Toys for Tots is to deliver, through a new toy at Christmas, a message of hope to less fortunate youngsters that will assist them in becoming responsible, productive, patriotic citizens.



[www.toysfortots.org](http://www.toysfortots.org)

# HNTB

### New Members:

Brandon Jeffrey  
HNTB

Sponsor: Christopher Kavulich

Roy Szymanski  
STV, Inc.

Sponsor: Barbara Hoehne

William Wolfe, Jr.  
Dewberry Engineers Inc.

Sponsor: Curtis Sanno

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Canton, OH .....330.794.5490  
Morgantown, WV.....304.381.4281

[sse-llc.com](http://sse-llc.com)

# ASHE Meeting Announcement: December 5, 2016

## Program Topic and Speaker

**Columbia Bypass Project**

**Todd Rousenberger, P.E.**

**RK&K Project Manager for the Columbia Bypass Project**

**Monday, December 5, 2016**

**Registration and Social Time:** 5:30-6:30 P.M.

**Dinner:** 6:30- 7:15 P.M.

**Presentation and Questions:** 7:15 P.M.

### Location

Radisson Penn Harris  
1150 Camp Hill Bypass  
Camp Hill, PA 17011

### Cost

\$25 members, \$30 non-members;  
\$25 public/governmental sector



**Please make checks payable to:**

**ASHE- Harrisburg Section**

**Credit card payment can be accepted using the link below.**

**RSVP by Noon on December 1, 2016**

Please RSVP by clicking on the following link [here](#).

**The meeting will benefit Toys for Tots. Please bring an unwrapped toy for the charity (a box will be at the registration table).**

**NOTE:** Reservations will be accepted electronically through the enclosed link or by calling the number shown below. Should you choose to register by mail, or pay in advance, please remit the enclosed, with a check made payable to ASHE- Harrisburg Section. If you make a reservation and wish to cancel it, you must do so no later than November 3, 2016. If you fail to cancel by the deadline, we will not be able to refund your payment. No-shows will be invoiced for the unpaid amount.

### RSVP to:

KCI Technologies, Inc. c/o Gloria Smith  
5001 Louise Drive, Suite 201  
Mechanicsburg, PA 17055  
Phone: 717-691-1340 or Fax: 717-691-3470  
Email: Gloria.Smith@KCI.com





# Celebrate the Winter Solstice at Central PA Networking Night at Midstate Distillery



December 21, 2016 5pm-7pm



1817 N. Cameron St  
Harrisburg, PA 17103

No cost to attend. Appetizers provided. Monetary donations requested. Vote for your local charity of choice when you RSVP using the link or QR code below by December 16:

<http://events.constantcontact.com/register/event?llr=4mm7nzhab&oeidk=a07edgyccr3110ba951>



Contact Emily at [ebertzott@ntmeng.com](mailto:ebertzott@ntmeng.com) with questions





# 2017 ASHE NATIONAL PROJECT of the YEAR Call for Entries

ASHE National will recognize the outstanding work completed by members of the ASHE with the National Project of the Year Award. All ASHE Sections are encouraged to submit eligible projects from their sections to their ASHE Region for evaluation and advancement to the National Project of the Year Awards Competition. Projects submitted must be directly related to a field of transportation. Examples of eligible types of projects are shown in the pictures in this flyer and include highways, bridges, traffic signals, railroads, public transit and bikeways.



The National Project of the Year Award winners will be contacted by April 15 and awards will be presented to the winning teams at the Luncheon honoring Past Presidents at the National Conference. One project will be selected for an ASHE National Project of the Year in the \$20 million and under category and the Over \$20 million category. Awards will be presented to the owner, designer, and contractor in each category for recognition of excellence in the judging criteria listed below.



*The winning teams in the \$20 million and under category and over \$20 million category will receive:*

- Awards to be presented to the Owner, Designer, and the Prime Contractor at the ASHE National Conference
- An article written by the winning team about the project will be placed in the ASHE Scanner
- A photo with the name of the project and the names of the design firm, contractor, and owner will be included in the ASHE National Conference brochure and website
- Free admission to the Luncheon honoring Past Presidents for up to three representatives from the winning team in each award category. All teams submitting a Project of the Year application that meet the entry requirements will be provided the opportunity to display an exhibit about their project on a 30" x 30" board at the Luncheon honoring Past Presidents at the ASHE National Conference.



*Projects submitted for the National Project of the Year Award Competition will be judged using the following criteria:*

- 25% Complexity
- 25% New application of Existing Techniques / Originality / Innovation
- 15% Social/Economic Considerations
- 15% Safety
- 10% Aesthetics and Sustainable Features
- 10% Meeting and Exceeding Owner's/Client's Needs



For further information please visit the ASHE National website: <http://www.ashe.pro/> for official entry forms or contact:

Joseph Rikk at Gannett Fleming  
614-794-9424 or [jrikk@gfnet.com](mailto:jrikk@gfnet.com)





# 2017 ASHE NATIONAL PROJECT of the YEAR

## ELIGIBILITY AND SUBMITTAL REQUIREMENTS

### ***Eligibility***

Any project that was substantially completed by December 31 and no more than two calendar years immediately prior to the American Society of Highway Engineers (ASHE) National Annual Conference shall be considered eligible for the National Project of the Year competition provided that the project involves at least one of the following transportation features:

- Highways/Roadways
- Bridges
- Traffic Control/Signalization (Includes ITS)
- Railroads
- Public Transit
- Bikeways and Multi-use Paths

### ***Award Categories***

ASHE recognizes that construction cost categories may vary within each sections and regions Project of the Year Awards Program. For the National Project of the year Award Competition (NPAC), the project entries will be placed into the following cost categories which may be different from the category in which they competed in the Section or Regional competition:

- Projects up to \$20M in construction cost
- Projects over \$20M in construction cost

### ***Award Entry Submission Requirements***

Each section must submit their entries for the NPAC to their Regional Secretary by January 10

- Regions must complete their evaluations and submit a maximum of one project in each NPAC category to the ASHE National Secretary by February 28 along with a \$100 entry fee for each project submitted.
- The project must be substantially completed and open to the public by December 31 of the prior year. Sections must submit verification of substantial completion by the date noted.
- Previous winning projects in the NPAC are not eligible.
- Entry submissions shall contain:
  - o A narrative of the project not exceeding 1500 words (single sided, 12 point font, 8 ½"x11" pages); the narrative must address the 6 categories in the scoring and judging criteria below. Project construction costs must be provided.
  - o Up to five (5) five construction drawings on 11"x17" sheets that are relative to the scoring and judging criteria
  - o Up to five (5) photos (maximum size: 8 ½"x11") that are relative to the scoring and judging criteria; at least one of these photos from the winning entries will be displayed at the Luncheon honoring Past Presidents in a slide presentation and in the National Annual Conference brochure and website.
- The entry submittal shall be provided in pdf format with photos in high resolution jpg format on a CD/DVD mailed or by e-mail
- Each submittal must include a statement of commitment that at least one representative from the project team will attend the awards luncheon

# 2017 ASHE NATIONAL PROJECT of the YEAR

## ***Award Scoring Criteria And Judging***

Each submittal will be judged by a panel comprised of at least five (5) ASHE members that are in good standing. Sections and regions may nominate judges for the NPAC committee's consideration by February 28. The NPAC will select the judging panel with a goal of at least one judge from each region.

Each submittal will be judged based on the following criteria:

- 25% Complexity
- 25% New application of Existing Techniques / Originality / Innovation
- 15% Social/Economic Considerations
- 15% Safety
- 10% Aesthetics and Sustainable Features
- 10% Meeting and Exceeding Owner's/Client's Needs

**The winner will be determined based on the highest average score from all judges in each award category and will be notified by April 15.**

## FUTURE CITY COMPETITION UPDATE AND HOW YOU CAN HELP

The Central Pennsylvania Future City Competition will be held on January 21, 2017 at the State Museum in Harrisburg. In the competition, students work with a teacher and engineering mentor as they create cities of tomorrow using SimCity software; build a large, 3-D tabletop model of recycled materials; write an essay; and create an oral presentation. More than 30,000 students from 1,100 schools participated in Future City last year. This year's topic is: Public Spaces. We will once again send the winner of our competition to Washington, D.C. to compete nationally.

Here's how you can help:

**ENGINEERS:** You can help out during the Competition by being a Judge.

**COMPANIES:** Companies can help with monetary donations or donations of prizes and small gifts for the students. All help is appreciated.

**EVERYONE:** Want to help, but not sure if you have the time available? Be a Volunteer the day of the competition! Volunteers will help keep things running smoothly the day of the Competition, including set-up, sign-in, and distribution of itineraries, lunch, and breakdown.

For more information on judging, sponsorship or volunteer opportunities contact Steve Roman at [sroman@wbcm.com](mailto:sroman@wbcm.com).





# AMERICAN SOCIETY OF HIGHWAY ENGINEERS

## National Project of the Year Award

### OFFICIAL ENTRY FORM

**AWARD CATEGORY** (Check One):  Under \$20 Million  Over \$20 Million

**SPONSORING REGION** (Check One):

- |                                       |  |   |
|---------------------------------------|--|---|
| <input type="checkbox"/> Northeast    | <input type="checkbox"/> Great Lakes   | <input type="checkbox"/> Northwest      |
| <input type="checkbox"/> Mid-Atlantic | <input type="checkbox"/> North Central | <input type="checkbox"/> Rocky Mountain |
| <input type="checkbox"/> Southeast    | <input type="checkbox"/> South Central | <input type="checkbox"/> Southwest      |

### CONTACT INFORMATION FOR SPONSORING REGION:

**Primary Contact Name:** \_\_\_\_\_ **ASHE Region Position:** \_\_\_\_\_  
**Phone (Office):** \_\_\_\_\_ **Phone (Mobile):** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

**Secondary Contact Name:** \_\_\_\_\_ **ASHE Region Position:** \_\_\_\_\_  
**Phone (Office):** \_\_\_\_\_ **Phone (Mobile):** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

### PROJECT INFORMATION (From Section Entry):

**ENTERING AGENCY/COMPANY'S NAME:** \_\_\_\_\_  
**PROJECT NAME:** \_\_\_\_\_ **TYPE:** \_\_\_\_\_  
**PROJECT LOCATION:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **COUNTY:** \_\_\_\_\_  
**CONSTRUCTION COST:** \_\_\_\_\_ **BUDGETED CONSTRUCTION COST:** \_\_\_\_\_  
**PROJECT COMPLETION DATE:** \_\_\_\_\_

**PROJECT OWNER:** \_\_\_\_\_  
**STREET ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**CONTACT PERSON:** \_\_\_\_\_  
**E-MAIL ADDRESS:** \_\_\_\_\_

**PROJECT DESIGN FIRM:** \_\_\_\_\_  
**STREET ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**CONTACT PERSON:** \_\_\_\_\_  
**E-MAIL ADDRESS:** \_\_\_\_\_

**PRIME CONTRACTOR:** \_\_\_\_\_  
**STREET ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**CONTACT PERSON:** \_\_\_\_\_  
**E-MAIL ADDRESS:** \_\_\_\_\_

**Entry Form Completed By:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## AMERICAN SOCIETY OF HIGHWAY ENGINEERS INCORPORATED 1958, HARRISBURG, PA.

### MEMBERSHIP APPLICATION

Name \_\_\_\_\_ Date \_\_\_\_\_  
(first) (middle) (last)

**RESIDENCE ADDRESS:**

Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
Fax \_\_\_\_\_

**YOUR EMPLOYER:**

Company Name \_\_\_\_\_ Job Title \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
Fax \_\_\_\_\_

Please send my American Society of Highway Engineers correspondence to my  Residence  Work Place

**EDUCATIONAL BACKGROUND:**

**High School:**

High School \_\_\_\_\_  
Course \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

**Undergraduate Degree:**

College / University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

**Graduate Degree:**

College / University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

**PROFESSIONAL LICENSURE:**

Registered Engineer  Land Surveyor-in-Training  Not Licensed  
 Registered Land Surveyor  Engineer-in-Training  Other \_\_\_\_\_

Primary State: \_\_\_\_\_ Registration No.: \_\_\_\_\_ Certification Date: \_\_\_\_\_

## MEMBERSHIP APPLICATION (continued)

Total Years Experience in the Highway Industry (briefly describe) \_\_\_\_\_

Work Sector (check one):

DOT \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ Federal \_\_\_\_\_ Consultant \_\_\_\_\_ Contractor \_\_\_\_\_ Supplier \_\_\_\_\_ Other (explain) \_\_\_\_\_

Work Specialty (check one):

Design \_\_\_\_\_ Construction \_\_\_\_\_ Inspection \_\_\_\_\_ Survey \_\_\_\_\_ CADD \_\_\_\_\_ Maintenance \_\_\_\_\_ Other (explain) \_\_\_\_\_

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsoring Member \_\_\_\_\_

(Print)

(Signature)

### FOR USE BY SECTION:

APPLICATION FOR:  ADMISSION  TRANSFER  REINSTATEMENT (LAPSE WITHIN CURRENT OR PRIOR YEAR)

Received by Section \_\_\_\_\_

Action of Membership Committee \_\_\_\_\_

Action of Board of Directors \_\_\_\_\_

Above signatures of Sponsoring Member, Membership Committee and at least one Board of Directors member, indicate that the Applicant has been evaluated and their experience as indicated on this application has been verified and all agree with admission to membership.

### FOR USE BY NATIONAL SOCIETY

Approved \_\_\_\_\_ Date \_\_\_\_\_

Initiation Fee Received and Recorded \_\_\_\_\_

No Fee for Transfer \_\_\_\_\_

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**

Kindly make your check payable to: ASHE Harrisburg Section in the amount of \$45.00 and mail to:

ASHE Harrisburg Section  
Attn: Secretary  
P.O. Box 322  
Camp Hill, PA 17011-0322